"Love Lifted Me Recovery Ministries" Second Timothy Bible Study — Il Timothy 3:16-17 & 4:1-2 Lesson #10

INSTRUCTIONS: **Read the entire section of Scripture in Second Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

16	All Scripture is gir REPROOF, for CO					
	•II Peter 1:	20-21 "Know	ing this first t	hat no	of	arr or ood
	is of any priv	20-21 "Know vate interpretatior	n. for prophecy	v	came by the	of
	, but	men	of s	poke as they w	ere	by the
	,		,,,	,		_ ,
						
	tion: "All Scriptu of God. The Bible i					
	and years, and yet i					
	"God said" or "T		_	•		
	speaking through th					
	cures. The word "					
	ERFUL and can cha					
	ation there is one co					
	sin. Millions of peo				-	
	uicide, terrible drug	•			•	•
	nding and putting i					
_	ves are transformed	-	_		•	
	book of teachings th		•			-
	ins the way to eter	•			,	
	•I Peter 1:23 "	Being		, not of co	rruptible	, but of
	•I Peter 1:23 "incorruptible, by the	eof	, wł	nich lives and a	bides forever."	·
	•Psalm 119:9					
	according to Your _	."				
	Hebrews 4:12	"For the	of	is	and	,
	and sharper than a	iny two-edged		, piercing even	to the division of	soul and spirit,
	and of joints and m	narrow, and is a $_$		of the	and	intents of the
	•Proverbs 30:5-6 them that put their	"Every	of _	is	; He is a	to
	them that put their	ir	·	Do not add unt	o His	, lest He
	reprove you, and y			_		
	•Romans 10:17	"So then	con	nes by	, and _	
	by the	of"				
	tion: "Profitable t					
	ousness" - Doct					
	or sin, with kindly in					
	case, God's standa					
	rwise, we would jus	t end up comparii	ng ourselves t	o others, and th	ne standard would	keep dropping
ower	and lower.					
	D 4 = 5	" A			e 1 (1)	
	•Proverbs 15:5	"A s prudent."	despises h	nis father's instr	uction, but he wh	o receives

	Proverbs 1	:29-31	"Becaus	e they	know	ledge and	l did not _	
	the	of th	e	, they w	ould have none	of My		and
					nerefore they sh	nall eat the	e fruit of th	eir own way, and
	be filled with							
	Proverbs 1	5:5 "	Harsh		$_{}$ is for him w	ho		_ the,
	and he who				will	. Hell ar	nd	
					arts of the sons		A scoffe	r does
	love one who	1444	l	nım, nor will i	he go to the wis	se."		Ī
								and your
		are consur desp	ned, and sa pised	ay, 'How i na' !	ve			, and my
attent their discip	tion to a fault o sin and get b bline from God	or sin, with ack into a	kindly inter I lignment v	nt to correct o	- Again, REPRO or assist. Thos standards may nge their ways	se who R l receive s	E PENT, t u ome "chas	urn AWAY from stening" or
Cons	equences.	2.12 & 15	· ·	who		the	,	vill bo
	•FIOVEIDS I	hii	t he who fe	WIIU are (obeve) t	he	""	will be re	wiii be warded "
	(Verse 15)	, bu , bu	the whole	ars (Obeys) t	ine	hut	_ WIII DE I	of the
	(VCI3C 13)		is	ge	ains	, but		or the
	given faith; o	to us, let us thing; he w	do Hav us use them (serving), I who exhorts	have the in Chri ing then in Chri ing then in it in it is in exhortat	st, and individuated the state of the state	ally membering accorts us prophers, with lib	_, so we, I pers of ording to the sy in pro_; he who perality (go	peing many, are ne grace that is
Dafi-					, V			to only on the
one	of us for the w at He can fill u	vork that I s with the	He has pre Holy Spirit a	pared for us and use our	s to do. We m spiritual gifts	nust be su for His g	re there is lory . As	to equip each no sin in our lives we use our gifts God has prepared
	•II Timothy	2:21	"Therefore	if anyone		nimself fro	m the latt	er, he will be a
		for _		, sanctifie	d and	fo	or the	,
	prepared for	every			d and " of peace v			
		from th	e dead, tha	it great Shep	herd of the she	ep, throug	gh the bloo	od of the
	to do His will	ovenant, _		you in	ır what is well	i every	ir	ı His sight,
	through less	, Is Christ t	o whom he	alory foreve	_ what is well r and ever. Ar	men "	"	i i iio oigiit,
					and even. An		ated in Ch	rist Jesus for
	_ ,	-		= = 1 = _		, 5.0		

		, which God has		
	that we should	, which God has in"	· · · · · · · · · · · · · · · · · · ·	
	•Colossians 1:10 "	That you may have a walk	of the	, fully
	pleasing Him, being fruitful	in every	·"	
Chap	ter 4			
1-2	I charge you therefore befo	ore God and the Lord Jesus	Christ. who will JUDO	SE the LIVING and
		RING and His KINGDOM: pr		
		rebuke, exhort, with all longs		•
	●I Timothy 6:14	"That you keep the comma	andment without stain o	r reproach, until the
		of our Lord	_ Christ, which He will I	oring about at the
	proper time"			
Dofin	nition: "The Lord Jesus Chr	rist who will IIIDGE the LI	VING and the DEAD at	Hie ADDEARING
	His KINGDOM" - The Seco	· ·		
	ture" - when the Believers in			
	sible to the general public (th			
	RET RETURN to GATHER L			
	even-year Great Tribulation,			
	n (the "sign" of His coming			
	ng, when His feet will stand o			
•	evers) and angels with Him.	The Rapture and the Secon	d Coming at the "end o	f the age" are TWO
	ARATE EVENTS.			
**RA	PTURE - His SECRET com			1 20
		"For the H		
		archangel, and with the trum _ first (Christians who have		
	who are alive and remain s	_ liist (Chinstians who have that	uieu wiii be NESUNNE(takan un) togatt	ner with them in the
	to	hall be in the _	Laken up) togeti And thus we s	shall always he with
	the Lord."	110 111 110 _	7 tha thas we t	man always be with
***		NOUG ADDEADING 6	180 - 1141 - 4	
**SE	COND COMING - His GLOR			of Man in baayan:
	and then shall all the tribes	en shall the	and they shall	the Sen of Man
		of the earth ouds of heaven with power a		
	•II Thessalonians 2:8	And then that lawless one"	will be revealed whom	_· the
	will wi	th the of H	is mouth and bring to a	n by the
	of Hi	th the of H s ."	io moderi and bring to a	by the
Defir	ition: <i>"</i> The Father JUDGE	ES NO ONE " — Both Old	Testament and New Te	stament speak
abou	t God's JUDGMENT of sin a	nd this evil world, but we are	told that God the Fathe	r has actually
	MITTED ALL JUDGMENT t			
	erve God in SOME OTHER			
	One they rejected! John 5			
	OR the Father, they are NO			aid in John 14:6 tha
NO C	NE can come to God the Fa		•	1 4 1 1
		"And to give to you who		
	in flaming fire taking	from on those wh	with His might	y,
	in naming me taking	On those wh	o do flot	Jou, and on those

John 5:21-22	"For as the Fath	er	the	and giv	ves 1	to		
	n so the g							
	no one, but has _		all	to	o the,"			
Acts 10:42	"And He command	ded us to prea	ch to the peopl	e, and to testify	y that it is He who)		
was	by	to be	of th	ne	and the			
<u> </u>								
●Acts 17:31	"Because He has a	appointed a da	ay on which He	will	the world	l		
in	by the	whom	He has ordain	ed (appointed).	. He has given			
assurance of this	s to all by	Him f	rom the	·"				
Definition: "At His APPEARING and His KINGDOM" — When it says "at His appearing": it means the second coming of Jesus Christ when He APPEARS to all the world as He comes down from heaven with His saints and angels. Jesus preached a great deal about His RETURN or "Second Coming." The Bible teaches us that we can KNOW and UNDERSTAND the EVENTS LEADING up to His return, but that NO ONE will know the EXACT day or time (Matthew, chapters 24 & 25, Luke 17:20-37). His FIRST COMING was when He came as a baby in the manger of Bethlehem, and later, as a man, the God/Man, to give His life for our sins on the cross. The 300 prophecies in the Old Testament concerning His first coming are scattered throughout the Scriptures, like precious gems that God gave to His people to collect and put together into a beautiful picture of Who the Messiah would be. There are about 500 prophecies concerning His Second Coming, and they are presented in the same way-scattered throughout both the Old and New Testaments. We should always use Scripture to compare and explain Scripture, so as we put together the prophecies of Jesus' return, we come up with a picture of what will happen, and approximately when it will happen. •Matthew 24:3 "Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, 'Tell us, will these things be? And what will be the of Your and of the of the ?"" •Matthew 24:14 "And this of the kingdom will be preached in the mangels of heaven, but My only." •Matthew 24:36 "But of that and no one no no no, no, not even the angels of heaven, but My only." •Luke 17:26 "it was in the of								

of our Lord

Definition: "DAYS OF THE SON OF MAN" — Also called "the day of the Lord" or "the Last Days", refers to the time just before the return of Jesus Christ to the earth. One of the "signs" of His SOON RETURN will be the spread and INCREASE of wickedness, violence, and all forms of evil, or in other words, the condition of the human race **just before Jesus returns** will be as wicked and evil as it was before God destroyed the earth with the Flood. Jesus said in Matthew 24:14 that the GOSPEL, the good news of Jesus Christ, will be preached in ALL THE WORLD before He returns.

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Christ."